

Remarks on the Middle East from Dr. Robert Cooley
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First, a little background on my experience in the Land and at home, as well. My doctoral studies were in the fields of the Ancient and Modern Near East with special interest in Hebrew Studies and Syro-Palestinian Archaeology. I have excavated at five buried sites in the three countries of Jordan, Egypt and Israel. During these past 48 years, I have had the privilege of working with Palestinian Moslems, Palestinian Christians and Israelis in a variety of roles, most notably as the director of 75 study tours and as an archaeologist. Further, I have served as the Annual Professor, William Foxwell Albright Institute of Archaeology and Visiting Professor at the Jerusalem University College. Many of the citizens of the Land have become personal friends over these many years and we continue to communicate and visit with each other. In all of these associations, I have sustained an apolitical stance, having personal values and feelings for all of the people based upon my own faith commitment and understanding of their own aspirations and vision.

In the USA, I have been a professor at Wheaton College, Evangel University, Dropsie University, Missouri State University where I served as the Director of the Center for Archaeological Research. Most recently, I served as president of Gordon-Conwell Theological Seminary until my retirement in 1997.

I join Congressman Wolf in underscoring the strategic role that people of faith have in creating the mood for meaningful dialog toward a lasting peace. It is time that such persons have a voice in framing the peace conversation and the solution that will allow all to have lives of dignity, freedom and tranquility. The roots of religion run very deep into the region's antiquity and cannot be separated from matters that we in the West would call secular or merely political. After all, the three major groups in the Land are Sons of Abraham and share a common understood relationship that serves as a basis for living together in harmony today. The past 50 years of failed politics have undermined communal harmony and allowed outside forces to enter and to modify relationships. Now, differences in a culture of hatred are about to fragment the greater society and turn the region into a quagmire of despair. An approach that takes seriously the Abrahamic factor can bring the parties back to his tent for conversation and where participants can look each in the eye and see each other's humanity and aspirations. The God of Abraham unifies through His promises and mercy.

It is true that religion can divide a society. This is no more true than in the Holy Land and the Middle East. Religious differences are sharp and numerous. The majority of the people are Muslims. But, within Islam, there are at least 72 sects with the Sunni and the Shi'a being the most populated. Christians tend to be identified along four lines: Eastern Orthodox Churches, Oriental Churches, Roman Catholics, and Protestants. Judaism has its own deep divides-- Orthodox, Conservative and Reformed, along with other lesser groups. Of course, there are several other religious groups, due to the history of the region and they represent a variety of mixtures, such as, The Druzes, The Yazidis, The Sabeans and The Bahais. Superimposed over these religious groups are the interests of politics and geo-economics.

One cannot speak about peace on the political level without taking into account the religious roots of the people. The veneration of holy sites and places is fundamental to identities, and they are multiple. The only solution is an open and free society that must be the goal of peace.